



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

December 17, 2024

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #3) & Pledge
3. Approval of Meeting Minutes for December 3, 2024
4. Visitors would you like to introduce yourself?
4. Department Head Reports
5. Anderson County Conservation District
 - a. Ag District Recertification #003-03
 - b. Ag District Recertification #003-04
6. County Clerk
 - a. 2025 Budget
 - b. 2025 Maximum Annual Salary Cap
7. Sheriff's Report
8. Approval of Bill List
9. Other Business
10. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

DECEMBER 3, 2024

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON DECEMBER 3, 2024 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JUDGE GRITTON GAVE THE INVOCATION FOR DISTRICT 2.

NOVEMBER 19, 2024 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE NOVEMBER 19, 2024 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

JERI LYNN CARMICKLE-CHAMBER OF COMMERCE, JOHN DURR-CITY FIRE CHIEF, BRAD DURR-COUNTY FIRE CHIEF, BRANDI COOK-SHERIFF'S OFFICE AND THOM DOTSON.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ROAD DEPT – GLENN HAWKINS

11/19/24 Boom mowed on Ballard Rd side mowed on Avenstoke Rd and Crawford Rd

11/20/24 Boom mowed on Ballard Rd Side mowed on Pigeon Fork Rd, and Walter Cox Rd.

11/21/24 Worked on trucks for snow and ice. Side mowed on Benson Creek Rd. and Tracy Rd.

11/22/24 Graded EnterPrise Rd. and rocked it Side mowed on Tracy Rd. and Crooked Creek Rd.

11/25/24 Side mowed on Crooked Creek Rd and Mudlick Rd Boom mowed on Ballard Rd.

11/26/24 Side mowed on Mudlick Rd and Timber Creek Rd. Boom mowed on Ballard Rd. and Bear Creek.

11/27/24 Side mowed on Timber Creek Boom Mowed on Bear Creek

11/28/24 Holiday

11/29/24 Holiday

12/1/24 Came in for Snow and Ice.

12/2/24 Boom mowed on Ballard Rd Worked on salt trucks

**ZONING ADMINISTRATION
DEPARTMENT HEAD REPORT OCTOBER/NOVEMBER 2024**

BOARD OF ADJUSTMENTS MEETING October 17, 2024

The following items were addressed

- 1 Owner Donald Tinnell requested a variance to allow an accessory build in the side yard rather than the rear yard as required in an A-1 (Agricultural) zoning district for the property located at 1145 Enterprise Road, Lawrenceburg, Kentucky 40342

*The Board granted this request with the following conditions/findings
The variance will not adversely affect the public health, safety, or welfare. The variance will not alter the essential character of the general vicinity. The variance will not cause a hazard or nuisance to the public. The variance will not allow an unreasonable circumvention of the requirements of the zoning regulations*

- 2 Applicant Harley Judge request a conditional use permit for car sales in an I-1 (Light Industrial) zoning district for the property located at 1507 Daniel Drive Lawrenceburg, Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public. The proposed use will not adversely affect the public health, safety or welfare. The proposed use will not impair the character or integrity of the zone it is located in. Traffic flow will not be adversely affected. There were no objectors. One or more members of the public spoke in favor of approval. One or more jobs will be created. Revenue for the county will be increased. Consumers will come from outside the county and benefit other businesses*

- 3 Owners Shawn & Sheila Hrinda requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 105 Lovers Leap Road, Lawrenceburg, Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not adversely affect the public health, safety or welfare. The proposed use will not impair the character or integrity of the zone it is located in. Traffic flow will not be adversely affected. One or more jobs will be created. Revenue for the county will be increased. Consumers will come from outside the county and benefit other businesses. Obtain and keep current a business license. Keep current with transient tax. Quiet hours 10:00 pm to 8:00 am. Maximum occupancy is (15) fifteen*

- 4 Owner Brian Renaud requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1061 Johnson Road, Lawrenceburg, Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public. The proposed use will not adversely affect the public health, safety or welfare. The proposed use will not impair the character or integrity of the zone it is located in. Traffic flow will not be adversely affected. There were no objectors. Revenue for the county will be increased. Consumers will come from outside the county and benefit other businesses. Would be consistent with past Board decisions. Is required to obtain and keep a current business license. Keep current with transient tax. Quiet hours shall be from 10:00 pm to 8:00 am. Maximum occupancy is set at (16) sixteen*

- 5 Owner David Montgomery requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1514 Ninevah Road, Lawrenceburg, Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public. The proposed use will not adversely affect the public health, safety or welfare. The proposed use will not impair the character or integrity of the zone it is located in. Traffic flow will not be adversely affected. There were no objectors. One or more jobs will be created. Revenue for the county will be increased. Consumers will come from outside the county and benefit other*

businesses Would be consistent with past Board decisions Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (20) twenty

- 6 Owner David Montgomery requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1557 Clifton Road Lawrenceburg Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors One or more jobs will be created Revenue for the county will be increased Consumers will come from outside the county and benefit other businesses Would be consistent with past Board decisions Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (14) fourteen*

- 7 Applicants Rick and Jenny Ralston requested a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1465 Beaver Lake Road Lawrenceburg Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors One or more jobs will be created Revenue for the county will be increased Consumers will come from outside the county and benefit other businesses Would be consistent with past Board decisions Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (16) sixteen*

- 8 Owners Greg & Autumn Boblitt request a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1180 Johnson Road Lawrenceburg Kentucky 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors One or more jobs will be created Consumers will come from outside the county and benefit other businesses Would be consistent with past Board decisions Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (15) fifteen*

-END OF OCTOBER-

BOARD OF ADJUSTMENTS MEETING November 21, 2024

The following items were addressed

- 1 Owners Allen & Marie Hellard are requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1824 Glensboro Road Lawrenceburg KY 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors One or more jobs will be created Revenue for the county will be increased Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (16) sixteen*

- 2 Owner YPH Realty LLC is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1062 Lake Shore Drive Lawrenceburg KY 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors One or more members of the public spoke in favor of the approval Revenue for the county will be increased Consumers will come from outside the county and benefit other businesses Would be consistent with past Board decisions Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (6) six*

- 3 Owner Donna Franklin is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1131 Lock Road Lawrenceburg KY 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (6) six*

- 4 Owner Adam Nyswaner is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1664 Graefenburg Road Lawrenceburg, KY 40342.

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors Revenue for the county will be increased The proposed use is similar to a previous business at the same location which had no complaints Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (8) eight*

- 5 Owners Greg & Angela Tennell are requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1106 Fox Creek Road Lawrenceburg KY 40342

*The Board granted this request with the following conditions/findings
The proposed use will not create a nuisance or hazard to the public The proposed use will not adversely affect the public health safety or welfare The proposed use will not impair the character or integrity of the zone it is located in Traffic flow will not be adversely affected There were no objectors Revenue for the county will be*

increased Obtain and keep current a business license Keep current with transient tax Quiet hours 10 00 pm to 8 00 am Occupancy is limited to (6) six

- 6 Owner Jason Lebouf is requesting a variance to allow an accessory structure in the side yard rather than the rear yard as required in an A-1 (Agricultural) zoning district for the property located at 1080 Hyatt Road Lawrenceburg KY 40342

The Board granted this request with the following conditions/findings

The variance will not adversely affect the public health safety or welfare The variance will not alter the essential character of the general vicinity The variance will not cause a hazard or nuisance to the public The variance will not allow an unreasonable circumvention of the requirements of the zoning regulations

-END OF NOVEMBER-

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION
DEPARTMENT HEAD REPORT OCTOBER/NOVEMBER 2024**

ADMINISTRATIVE PLAN REVIEW: OCTOBER 2024

Renee Evans reviewed and approved the following
10 – Minor residential/agricultural division plats

PLANNING COMMISSION MEETING: OCTOBER 8, 2024

The following items were addressed

1. Public Hearing Docket #24-006 (Continued)

The purpose of this hearing was to discuss the adoption of the 2024 Lawrenceburg/Anderson County Comprehensive Plan.

Following discussion the Comprehensive Plan was adopted

2. Final Development Plan

Owner David Montgomery requested approval of a final development plan to construct one apartment building containing two living units for the property zoned R-3 (Multi-Family Residential) and located at 101 Carlton Drive Lawrenceburg Kentucky.

As this final plan met all of the requirements of the Subdivision Regulations and Technical Review the Planning Commission granted approval

3. Final Development Plan

Owner David Montgomery requested approval of a final development plan to construct two apartment buildings containing eight units each for the property zoned R-3 (Multi-Family Residential) and located at 1281 Bypass North Lawrenceburg Kentucky.

As this final plan met all of the requirements of the Subdivision Regulations and Technical Review, the Planning Commission granted approval.

4. Final Development Plan

Owner Upchurch Properties, LLC request approval of a final development plan to construct four one-bedroom townhomes with a three-bay private garage, for the property zoned R-3 (Multi-Family Residential) and located at 109 Dogwood Drive, Lawrenceburg, Kentucky

As this final plan met all of the requirements of the Subdivision Regulations and Technical Review the Planning Commission granted approval

-END OF OCTOBER-

Administrative Plan Review, November 2024

Renee Evans reviewed and approved the following
12 - Minor residential/agricultural division plats

Planning Commission meeting, November 12, 2024

The following items were addressed

1. Final Plat

Owners Alter Land Development LLC requested approval of the final plat of the Majestic Manor subdivision located on the east side of Frankfort Road, approximately 800 feet southeast of the intersection of Frankfort Road and Bypass 127 Lawrenceburg, Kentucky, zoned R-1 (Single Family Residential) and containing 113 lots

As this final plat met all of the requirements of the Subdivision Regulations and Technical Review, the Planning Commission granted approval.

2. Final Development Plan

Owner Anthony Happeny requested approval of a final development plan to construct a 3,168 square foot restaurant (for private seating up to 20 guests) to be located at 1030 Fairmount Road, Lawrenceburg, Kentucky, and zoned A-2 (Small Community)

As this final plan met all of the requirements of the Subdivision Regulations and Technical Review, the Planning Commission granted approval.

3. Preliminary Plat

Owner Alan Edmondson requested approval of the preliminary plat of Buck Hills subdivision located on the northeast side of Harrodsburg Road, approximately 1,500 feet southeast of the intersection Harrodsburg Road and Stoneridge Road, Lawrenceburg, Kentucky, zoned R-2A (Medium Density Single Family Residential) and containing 47 lots

As this preliminary plat met all of the requirements of the Subdivision Regulations and Technical Review, the Planning Commission granted approval.

4. Final Development Plan

Owners Wild Turkey Distillery requested approval of a final development plan to construct a 50,500 square foot palletized barrel warehouse to be located on Tyrone Road, Lawrenceburg, Kentucky, and zoned I-1 (Light Industry)

As this final plan met all of the requirements of the Subdivision Regulations and Technical Review, the Planning Commission granted approval.

-END OF NOVEMBER-

COUNTY FIRE-BRAD DURR

County Fire Chief Brad Durr attending the meeting and gave the following report.

- Cheerleaders will be riding on the ladder truck and the new boat during the parade, scheduled for December 7th.
- They are working on a Fire Science Program at the High School.
- Work on the Glensboro Training Facility has begun and should be ready for the first classes by late next fall.
- The County Fire Department responded to the Copart fire and as a result the fire was under control quicker resulting in less damage than normally would have been in such a normal scenario.
-



Lawrenceburg Department of Fire & Rescue

2000 Maintenance Drive, Lawrenceburg KY. 40342

John Durr, Chief



Lawrenceburg City Council Meeting Monday, December 2nd

Run Report

• Fire - Alarm	2
• Fire - Gas Related	2
• Fire - Auto	2
• Fire - Control Burn/Brush	4
• Fire - MVC	9
• Lift Assist/EMS	4
• Mutual Aid - sent	0
• Mutual Aid - received	3
• Other	6
Total	32

Significant Runs

- Copart Fire - It went well. 8 cars involved. County was called for mutual aid
- Fire Run/Explosion at C.A.L.
 - This was a multiple agency run. City - County Fire - EMS - Police. Could have been very bad. Fire Marshall had to be called along with State E.O.C.
- First Christian Church - Main St.
 - Discharge of sprinkler head in closet. The run went great. crew was sent back to station for squeegee's and I went to get a shop vac. ServePro was called in which was very expensive repair. but it could have been more if we didn't do what we did. The church was very happy with how we handled things and helped.
- Dollar Store - Car V/S Building
 - Most important thing was making safe the glass front. Also education on fire extinguishers
- Gas Run on Mae & Main
 - The service line was hit putting in flock camera. Luck was on our side as no wood stoves were going yet. Very delayed call going through channels. Not on dispatch but by the time workers called their people and then Atmos got called we didn't get called for at least 15 minutes.
- AirBnB on Main - Investigation on Carbon Monoxide. But while there noticed a possible violation on code. Talked with to my bond.

FLEX FUNDS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPLY THE \$ 81,189.00 IN FLEX FUNDING TO HAMMOND LANE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY PARKS & RECREATION

Park Report

December 3, 2024

1. Spring softball sign ups begin January 6th, 2025.
2. Purchased 2 new benches for the fishing pond.
3. Cleaned brush area on both sides of entrance road

2025 EXTENSION SERVICE LEASE

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2025 LEASE AGREEMENT WITH THE ANDERSON COUNTY EXTENSION SERVICE WITH NO CHANGES FROM LAST YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Cooperative Extension Service
Anderson County
1026 County Park Road
Lawrenceburg, KY 40342
(502) 839-7271
Fax (502) 839-9879
<http://extension.ca.uky.edu>

November 21, 2024

TO: Anderson County Fiscal Court
FROM: Susan Campbell, Extension Agent for 4-H/Youth Development
RE: Lease Agreement between the Anderson County Cooperative Extension Service and the Anderson County Fiscal Court

Per the terms of our lease agreement with the Anderson County Fiscal Court, please be advised that the Anderson County Cooperative Extension Service wishes to renew our yearly lease for the year beginning January 1, 2025 to December 31, 2025.

Sincerely,

Susan Campbell
Anderson County Extension Agent for
4-H Youth Development

SC:jm

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or anticipation for prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating. Lexington, KY 40506



Item Type	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable	Settlement Total
1. SRO Reimbursement	\$237,000.00							
2. PSP Reimbursement	\$25,000.00							
3. State - KLEFFP	\$118,000.00							
Misc. including balance brought forward.								
4. Finance and Administration Cap. (SI Fee Claim)	\$154,695.15							
5. Cab. Human Resource (Transport ESH xCPC)	\$400.00							
6. Fan Comm. From State (Telecom Comm)	\$1,000.00							
7. Sheriff Security Services	\$30,520.00							
8. Fines Fees Collected (Circuit Court)	\$4,000.00							
9. Sheriff's Supplemental Budget	\$121,137.84							
10. Fiscal Court (includes Election Comm.)	\$10,000.00							
11. County Clerk (Delinquent taxes)	\$20,000.00							
12. Commissions on Taxes Collected	\$728,000.00							
13. Fees Collected for Services								
14. Auto Inspectors	\$12,000.00							
15. Accident Police Reports	\$1,000.00							
16. Serving Papers	\$45,000.00							
17. CCD/77	\$10,000.00							
18. CCD/77 Photo	\$2,000.00							
19. Returned Check Fees	\$500.00							
20. Business License	\$500.00							
21. Interest Earned	\$40,000.00							
22. Tax Penalty Fees	\$7,500.00							
23. Courthouse Fees	\$1,000.00							
24. Out of State Prisoner Pick Up	\$1,500.00							
25. K-9 Maintenance Grant	\$20,000.00							
26. Auction Items	\$239,509.00							
27. State Advancement	\$20,707.50							
28. DEA Overtime	\$10,500.00							
29. Highway Safety								
Total Receipts	\$1,827,338.33							

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Unit Three Disbursements	Budget Estimate	1/1 thru 4/30	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Final Adjustments	Settlement Total
Official Expenses								
1 Personal Services								
2 Sheriff's Gross Salary	\$115,824.58							
3 Deputies' Gross Salaries	\$826,000.00							
4 Part Time/Seasonal Gross Salaries	\$328,000.00							
5 KLEFPF	\$88,000.00							
6 KLEFPF Match Retirement	\$30,000.00							
7 Employee Benefits								
8 Employer's Share Social Security	\$0.00							
9 Employer's Share Retirement	\$0.00							
10 Employer's Share Health	\$0.00							
11 Employer Paid Health Ins	\$0.00							
12 Training Fringe Benefits, HBB (1)	\$0.00							
13 Contracted Services								
13.1 Advertising	\$900.00							
13.2 Vehicle maintenance and repairs	\$45,018.45							
13.3 A&T	\$7,000.00							
17 Supplies and Materials (Tangible items with limited lifespan)								
18 Office Materials and supplies	\$12,000.00							
19 Uniforms Equip Ammo etc	\$30,000.00							
20 Gasoline	\$70,450.00							
21 Canon	\$2,000.00							
22 Internet Maint	\$1,100.00							
23 Misc	\$3,500.00							
24 Other Charges (Transport Services)	\$1,000.00							
25 Convention	\$2,000.00							
26 Dues	\$2,000.00							
27 Postage	\$200.00							
28 Courthouse Fees	\$7,500.00							
29 In-Service	\$5,000.00							
30 Bond	\$9,000.00							
31 Range Maintenance	\$2,000.00							
32 F-9	\$3,250.00							
33								
34								
35								
Totals for Page	\$1,591,743.03							

Part Three Disbursements	Budget Estimate	1-1 thru 3-31	4-1 thru 6-30	7-1 thru 9-30	10-1 thru 12-31	Total YTD	Unpaid Obligations	Settlement Total
1. Auto Expense on Personal Vehicles								
2. Administration and Fees								
3. Rent Insurance								
4. Depreciation								
5. Fuel								
6. Debt Service on								
7. Misc. Administration	\$2,000,000							
8. Salaries								
9. Benefits								
10. Capital Outlay								
11. Other Equipment	\$5,000,000							
12. Vehicles	\$2,000,000							
13.								
14.								
15. Total Official Expense	\$1,870,510.00							
16. Other Disbursements								
17. Payments to County Treasurer	\$31,207,500							
18. Payments to State Treasurer								
19. Total Disbursements	\$1,870,510.00							

Approved by the Board of Supervisors on 10/15/19. Adopted by the Board of Supervisors on 10/15/19.

Part Four - Liabilities Outstanding

Quarter ended _____

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Short Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	<i>If no outstanding advancements, loans, loans, or other debt, show "00."</i>		\$0.00

Comments:

SHERIFF'S 2024 SALARY CAP AMENDMENT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 SHERIFF'S ANNUAL SALARY CAP VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

AMENDED ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2024 at \$1,272,000.00 deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- KLEFPF
- KLEFPF Match Retirement

Motion made by Rodney Durr, second by Mike Riley

Vote Kenny Barnett yes David Montgomery yes Dean Durr yes

Judge Gritton yes Leslie Edmondson yes Mike Riley yes Rodney Durr

Signed [Signature] Fiscal Court Clerk
Date 12-3-2024

Item No	Description	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable	Settlement Total
1.	SPD Reimbursement	\$237,000.00							
2.	KSP Reimbursement	\$25,000.00							
3.	State - RLEFFP	\$118,000.00							
4.	Misc. including balance brought forward								
5.	Finance and Administration Cab (St Fee Clum)	\$154,644.19							
6.	Cap Human Resource (Transpott ESHKCPG)	\$400.00							
7.	Fan Comm From State (Telecom Comm)	\$1,000.00							
8.	Sherrif Security Services	\$15,000.00							
9.	Fines/Fees Collected (Circuit Clerk)	\$1,000.00							
10.	Sherrif's Supplemental Budget	\$121,137.84							
11.	Fiscal Court (includes Election Comm)	\$10,000.00							
12.	County Clerk (Delinquent taxes)	\$20,000.00							
13.	Commissions on Taxes Collected	\$726,000.00							
14.	Fees Collected for Services								
15.	Auto Inspections	\$16,000.00							
16.	Account Police Reports	\$1,000.00							
17.	Seizing Papers	\$46,000.00							
18.	CCDW	\$10,000.00							
19.	CCDW Photo	\$2,000.00							
20.	Retirement Check Fees	\$500.00							
21.	Business License	\$25,000.00							
22.	Interest Earned	\$500.00							
23.	Tax Penalty Fees	\$40,000.00							
24.	Courtroom Fees	\$8,000.00							
25.	Out of State Prisoner Pick-Up	\$1,000.00							
26.	K-9 Maintenance Grant	\$1,750.00							
27.	State Advancement	\$236,608.00							
28.	DEL Overtime	\$21,740.50							
29.	Hignway Salary	\$10,500.00							
30.	Regulatory Fee Reimb	\$130,000.00							
	Total Receipts (includes 100 amount)	\$1,958,241.84							

Worksheet: Budget - Summary of Receipts and Settlements

Part Three Expenditures		Project Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	FY01 YTD	Unpaid obligations 12/31	Settlement Total
Official Expenses									
1	Personal Services								
2	Sherriff's Gross Salary	\$119,824.58							
3	Deputies' Gross Salaries	\$530,000.00							
4	Part Time/Seasonal Gross Salaries	\$320,000.00							
5	KEEP/PF	\$85,000.00							
6	KEEP/PF Match Retirement	\$33,000.00							
7	Employee Benefits								
8	Employer's Share Social Security	\$0.00							
9	Employer's Share Retirement	\$0.00							
10	Employer's Share HAZ. Duty Pay	\$0.00							
11	Employer Paid Health Ins.	\$0.00							
12	Training Fringe Benefit (HB810)	\$0.00							
13	Contracted Services								
14	Advertising	\$999.00							
15	Vehicle maintenance and repairs	\$40,000.00							
16	AT&T	\$7,000.00							
17	Supplies and Materials (Lump sum items with unid. lifespan)								
18	Office Materials and Supplies	\$15,000.00							
19	Uniforms Equip. Amme. etc.	\$30,000.00							
20	Gasoline	\$70,198.45							
21	Canon	\$2,000.00							
22	Internet/Modem	\$1,100.00							
23	Misc	\$3,590.00							
24	Other Charges (Transport Services)	\$1,000.00							
25	Construction	\$4,000.00							
26	Dues	\$7,000.00							
27	Postage	\$200.00							
28	Courthouse Fees	\$9,000.00							
29	In-Service	\$3,000.00							
30	Bond	\$9,000.00							
31	Range Maintenance	\$2,000.00							
32	K-9	\$3,250.00							
33	TOTAL for Page	\$1,687,573.03							

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Fund Balance	Balance Total
31. Auto Expenses on Personal Vehicles								
32. Gasoline								
33. Maintenance and Repairs								
34. Reproduction								
35. Transportation								
36. Fuel Expense								
37. State Administration	\$2,500,000.00							
38. Interest								
39. Capital Outlay								
40. Other Equipment	\$5,000,000							
41. Utilities	\$2,000,000.00							
42. Total Official Expenses	\$1,972,881.03							
43. Interest on Bonds								
44. Payments to County Treasurer	\$2,100,000							
45. Payments to State Treasurer	\$1,481,821.54							
46. Total Disbursements	\$3,554,702.57							

Approved: _____ Date: _____

Part Four - Liabilities Outstanding

Quarter ended _____

Multi-year Issues		Issue	Issue	Totals
Where Budgeted				
Description				
Term (1/2 of Year)				
Current Interest Rate				
Issue Date				
Total Principal Amount				
Total Interest Amount				
Total Issue				
Principal Balance Remaining				
Interest Balance Remaining				
Less Reserve Earnings				
Net Outstanding				\$0.00
Next Payment Date				
Next Payment Amount				
Final Payment Date				
Short Term Liabilities		Issue	Issue	
Where Budgeted				
Description				
Term				
Current Interest Rate				
Issue Date				
Total Principal Amount				
Total Interest Amount				
Total Issue				
Principal Balance Remaining				
Interest Balance Remaining				
Total Outstanding				\$0.00
Next Payment Date				
Next Payment Amount				
Final Payment Date				
Total Outstanding Debt		If no outstanding advancements, loans, bonds, or other debt, show "00"		\$0.00

Comments:

SHERIFF'S 2025 SALARY CAP

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2025 SHERIFF'S ANNUAL SALARY CAP. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

Pursuant to KRS 64.530(3). "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Anderson County in compliance with state law hereby sets the maximum amount which the Sheriff of Anderson County may expend from fees during calendar year 2025 at \$1,328,000.00 deputies, assistants and other employees. The

maximum amount as set includes all amounts paid from fees for:

- Full time salaries and wages
- Overtime wages
- Part time salaries and wages
- Vacation and sick leave
- Health insurance
- Insurance other than health
- Employer match SS/Retirement
- KLEFPF
- KLEFPF Match Retirement

Motion made by Dean Durr, second by David Montgomery

Vote Kenny Barnett yes David Montgomery yes Dean Durr yes Judge Gritton yes
Leslie Edmondson yes Mike Riley yes Rodney Durr yes

Signed  Fiscal Court Clerk
Date 12-3-24

SHERIFF'S 2025 STATE ADVANCE AND BOND

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2025 SHERIFF'S STATE ADVANCEMENT AND BOND. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Form AC 27
REA 11/1/06

BOND #: 71822466

SPECIAL BOND OF SHERIFF FOR REPAYMENT OF ADVANCEMENT

KNOW ALL MEN BY THESE PRESENTS, That Joseph Mitam
as Principal (hereinafter called the Principal) and Western Surety
_____ a corporation of the State of South Dakota
_____ having its principal office in the City of Sioux Falls
_____ as Surety, (hereinafter called the Surety) are held and firmly bound unto the Commonwealth of
Kentucky, Finance and Administration Cabinet (hereinafter called the Obligee) in the penalty of two hundred thirty-nine thousand six
hundred eight and 00/100 Dollars
(\$ 239,608.00) to the payment whereof, well and truly to be made and done, the Principal binds himself, his heirs, executors and
administrators and the Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THE AFOREGOING OBLIGATION IS SUCH, that

WHEREAS, the Principal was appointed sheriff of Anderson
County beginning the 1st day of January, 2023, and ending on the
31st day of December, 2026; and

WHEREAS, under the provisions of KRS 64.140 and under the regulations of the Department for Finance &
Administration, Commonwealth of Kentucky, pertaining thereto, the Principal has made an application for advancement of funds from the
State Treasury to defray the costs of operating his office for the period beginning the 1st day of January, 2025, and
ending the 31st day of December, 2025; and

WHEREAS, under the provisions Section 3 of the Department for Finance & Administration regulation 200 KAR 38.050
and regulation made effective September 10, 1975, the Principal has been required to give this bond,

NOW, THEREFORE, if the Principal shall fully repay to the Obligee on or before January 15, 2026, all monies
advanced to him from the State Treasury to defray the costs of operating his office for the said period beginning the 1st day of January,
_____, 2025, and ending the 31st day of December, 2025; all in accordance with the provision of KRS 64.140 and
the regulations of the Finance & Administration Cabinet, Commonwealth of Kentucky, pertaining thereto, as aforesaid, then this obligation
shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 3rd day of December, 2024

WITNESS:

[Signature]

[Signature]
PRINCIPAL (SHERIFF)

Western Surety Company
SURETY COMPANY
BY: _____
101 S Phillips Ave
Sioux Falls SD 57104

APPROVED BY

[Signature]
COUNTY FISCAL COURT JUDGE/EXECUTIVE

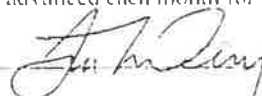
FINANCE & ADMINISTRATION CABINET

MAILING ADDRESS

Joe Milam SHERIFF
Anderson COUNTY, KY
 STATEMENT OF AMOUNT TO BE ADVANCED EACH MONTH
 IN 2025

MONTH	ESTIMATED EXPENSES	ESTIMATED RECEIPTS	ESTIMATED ADVANCEMENT
JANUARY	59,141	29,755	29,386
FEBRUARY	59,141	35,755	23,386
MARCH	59,141	51,755	7,386
APRIL	59,141	35,755	8,386
MAY	59,141	28,755	30,386
JUNE	59,141	25,235	33,906
JULY	59,141	30,755	28,386
AUGUST	59,141	25,755	48,386
SEPTEMBER	59,141	29,141	30,000
OCTOBER	59,141	345,755	
NOVEMBER	59,141	20,521	
DECEMBER	59,141	50,755	
TOTALS	709,692	709,692	239,608

I hereby certify, to the best of my knowledge, the above is a true estimate of the amount needed to be advanced each month for the operation of the county sheriff's office.


 _____ SHERIFF

APPROVAL MUST BE MADE BY FISCAL COURT ANDERSON COUNTY
 APPROVED THIS 3rd DAY OF December 2024


 _____ COUNTY JUDGE EXECUTIVE

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
December 3, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>5-M Company</u>			
5-M Company	P.O.# 62848	5617 Road Parts	56.00
Total 5-M Company			56.00
<u>Advanced Turf Solutions</u>			
Advanced Turf Solutions	P.O.# 63082	5498 - Park Ground Maintenance	1,767.00
Total Advanced Turf Solutions			1,767.00
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 63142	5021 - County Clerk Fees	400.00
Total Anderson County Clerk			400.00
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P.O.# 63071	5611 - Tree Removal, Fence Re...	66.45
Total Anderson County Farm Service			66.45
<u>Autumn Boblitt</u>			
Autumn Boblitt	P.O.# 63176	5121 - Election Commissioners	950.00
Total Autumn Boblitt			950.00
<u>Ayman Hanna</u>			
Ayman Hanna	P.O.# 63136	4031 Misc. Receipts	100.00
Total Ayman Hanna			100.00
<u>Batcats 2010</u>			
Batcats 2010	P.O.# 63137	5069 Litter Abatement	951.70
Total Batcats 2010			951.70
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10.00
Total Bill Curtsinger			10.00
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O.# 63175	5143 Maintenance - Elevator	95.90
Total Blue Ridge Office			95.90
<u>CNA Surety</u>			
CNA Surety	P.O.# 63162	5521 - Insurance and Bonds	101.80
Total CNA Surety			101.80
<u>County Equipment Company</u>			
County Equipment Company	P.O.# 63140	5504 Park Supplies and Equip...	36.40
Total County Equipment Company			36.40
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 63174	5902 - Contracts with other Coun...	57,918.00
Total Franklin County Regional Jail			57,918.00

**Anderson County Fiscal Court
Bill List**

December 3, 2024

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 63143	5161 Custodial Supplies - Cour	342.59
Total Global Supply & Floor Equipment			342.59
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P O # 63145	5613 Chip Seal Maintenance (S ..	3,083.38
Heidelberg Materials Midwest Agg, Inc	P O.# Various	5613 Chip Seal Maintenance (S ..	2,641.55
Heidelberg Materials Midwest Agg, Inc	P O.# Various	5498 Park Ground Maintenance	4,011.14
Heidelberg Materials Midwest Agg, Inc	P O # 63165	5613 Chip Seal Maintenance (S ..	422.50
Total Heidelberg Materials Midwest Agg, Inc			10,158.57
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P O # 63094	5617 Road Parts	51.00
Total Hydraulic Supply Company			51.00
<u>Jason Denny</u>			
Jason Denny	P O # 63179	5121 - Election Commissioners	1,250.00
Total Jason Denny			1,250.00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<u>Joe Milam</u>			
Joe Milam	P O # 63178	5121 - Election Commissioners	850.00
Total Joe Milam			850.00
<u>Joe Milam, Sheriff</u>			
Joe Milam, Sheriff	Monthly Funding	5031 - Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O.# 63149	5504 Park Supplies and Equip...	9.00
Total Johnson's Small Engine & Farm Supply			9.00
<u>Kaco-#37 Ambulance Building</u>			
Kaco-#37 Ambulance Building	P.O.# 63155	6027 - EMS Building Bond Repa...	31,281.00
Total Kaco-#37 Ambulance Building			31,281.00
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 63154	6026 - County Clerk Office-Sens...	1,895.87
Total KACO Leasing Trust-County Clerk Office-#2			1,895.87
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 63158	5037 - Sheriff Vehicle	5,827.32
Total Kaco Leasing Trust-Sheriff BACH#41			5,827.32
<u>Kaco Leasing Trust-Sheriffs - 2011 C</u>			
Kaco Leasing Trust-Sheriffs - 2011 C	P.O.# 63153	5039 - Sheriff Bldg Loan-C Bonds	2,315.62
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,315.62
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P.O.# 63156	6028 - Voting Machine Lease Pa	3,217.73
Total Kaco Leasing Trust - Voting Machines			3,217.73

Anderson County Fiscal Court

Bill List

December 3, 2024

Source Name	Memo	Account	Paid Amount
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P.O.# 63157	5136 - Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 63157	5446 - Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 63157	6004 - Road Equipment Lease P...	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 - Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<u>Kentucky Animal Care and Control</u>			
Kentucky Animal Care and Control	P.O.# 63134	5445 - Animal Shelter Edu, Train...	100.00
Total Kentucky Animal Care and Control			100.00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 - Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 - Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<u>Lynette Ross</u>			
Lynette Ross	P.O.# 63177	5121 - Election Commissioners	1,250.00
Total Lynette Ross			1,250.00
<u>Mago Construction</u>			
Mago Construction	P.O.# 63167	5610 - Highway Paving/Patching	74,845.42
Total Mago Construction			74,845.42
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 - Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 - Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 63146	5147 Postage - Annex	210.03
Total Pitney Bowes			210.03
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co. Attorney Office Allow...	400.00
Total Robert Wiedo (exp)			400.00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300.00
Total Rodney Durr			300.00
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P O # 63069	5620 Road Signs & Posts	122.72
Total Saf-Ti-Co			122.72

Anderson County Fiscal Court

Bill List

December 3, 2024

Source Name	Memo	Account	Paid Amount
<u>Scott Brown Plumbing & Heating</u>			
Scott Brown Plumbing & Heating	P O # 63170	5602 Road Bldg Maintenance	1,491.61
Total Scott Brown Plumbing & Heating			1,491.61
<u>Southern Petroleum</u>			
Southern Petroleum	P O # 63161	5615 Road Fuel	2,122.56
Total Southern Petroleum			2,122.56
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P O # 63135	5160 Attorney Fees	350.00
Total Suzanne Rogers Ph. D			350.00
<u>Tasha Hellard</u>			
Tasha Hellard	P O # 63173	5903 Jail Fuel	35.00
Total Tasha Hellard			35.00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimbur	10.00
Total Terry Duckwall			10.00
<u>Total Truck Parts</u>			
Total Truck Parts	P O # 63062	5617 Road Parts	298.54
Total Total Truck Parts			298.54
<u>Trailer Parts & Service</u>			
Trailer Parts & Service	P O # 63160	5617 Road Parts	70.00
Total Trailer Parts & Service			70.00
<u>W. Dudley Shryock (exp)</u>			
W Dudley Shryock (exp)		5081 Co. Treasurer Office Ailo...	598.92
Total W Dudley Shryock (exp)			598.92
TOTAL			217,267.88

Anderson County Fiscal Court
Bill List-Addendum C
December 6, 2024

Source Name	Memo	Account	Paid Amount
<u>Life-Assist</u>			
Life-Assist	P O # 63193	5201 Medical Supplies - Disp...	2 473 84
Total Life-Assist			2 473 84
<u>Lowe's Home Improvement</u>			
Lowe's Home Improvement	P O # 63098	5498 Park Ground Maintena...	94 50
Total Lowe's Home Improvement			94 50
<u>Mago Construction</u>			
Mago Construction	P O # 63183	5610 Highway Paving/Patching	116 262 78
Total Mago Construction			116 262 78
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5504 Park Supplies and Equi...	39 65
Napa Auto Parts	P O # Various	5617 Road Parts	103 01
Napa Auto Parts	P O # Various	5504 Park Supplies and Equi...	71 52
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint & ...	84 65
Napa Auto Parts	P O # Various	5504 Park Supplies and Equi...	114 65
Napa Auto Parts	P O # Various	5617 Road Parts	96 18
Napa Auto Parts	P O # Various	5453 Solid Waste Supplies & ...	27 96
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint & ...	509 67
Total Napa Auto Parts			1,047 29
<u>Neil Huffman</u>			
Neil Huffman	P O.# 63194	5309 EMS Vehicle Maint & ..	425 85
Total Neil Huffman			425 85
<u>Pioneer News</u>			
Pioneer News	P O # 63208	5051 Legal Advertising	329 61
Pioneer News	P O # 63210	5051 Legal Advertising	110 21
Total Pioneer News			439 82
<u>Pro Source</u>			
Pro Source	P O # 63197	5306 EMS Lease - Copier M...	340 91
Total Pro Source			340 91
<u>Southern Petroleum</u>			
Southern Petroleum	P O # 63198	5312 EMS Fuel	1 755 16
Total Southern Petroleum			1,755 16
TOTAL			141,013.11

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE

**Anderson County Fiscal Court
Bill List-Addendum A
December 4, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O.# 63163	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			<u>1,985.00</u>
TOTAL			<u>1,985.00</u>

BILLS LIST ADDENDUM B – EDMONDSONS

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE

**Anderson County Fiscal Court
Bill List-Addendum B
December 5, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O.# Various	5504 Park Supplies and Equi...	466.08
Edmondson Plumbing	P O.# Various	5614 Road Garage Supplies	33.18
Edmondson Plumbing	P O.# Various	5504 Park Supplies and Equi...	45.82
Total Edmondson Plumbing			<u>545.08</u>
TOTAL			<u>545.08</u>

BILLS LIST ADDENDUM D – LAWRENCEBURG SUPPLY

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE

**Anderson County Fiscal Court
Bill List-Addendum D
December 7, 2024**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O.# Various	5614 Road Garage Supplies	43.91
Lawrenceburg Supply	P O.# Various	5434 Animal Shelter Supplies	35.96
Lawrenceburg Supply	P O.# Various	5434 Animal Shelter Supplies	44.47
Lawrenceburg Supply	P O.# Various	6305 Courthouse Fine Repairs	11.98
Lawrenceburg Supply	P O.# Various	6305 Courthouse Fine Repairs	39.96
Lawrenceburg Supply	P O.# Various	6305 Courthouse Fine Repairs	65.97
Lawrenceburg Supply	P O.# Various	5453 Solid Waste Supplies &	44.84
Total Lawrenceburg Supply			<u>287.09</u>

NOVEMBER ADVALOREM FEES-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 16,792.78 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

NOVEMBER STORAGE FEES-COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,650.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN NOVEMBER. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANNOUNCEMENTS

JUDGE GRITTON ANNOUNCED THAT BOTH THE CITY OF FRANKFORT AND THE FRANKLIN COUNTY FISCAL COURT ARE ANTICIPATED TO SIGN THE INTERLOCAL AGREEMENT AND RESOLUTION FOR THE JOINT INDUSTRIAL PARK ANY DAY.

IT WAS ANNOUNCED THAT THERE IS A COLLECTION BOX FOR TEENS UP FRONT BY THE TREE.

EXECUTIVE ORDER 2024-20 / BRIAN MINTON / PARAMEDIC

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE EXECUTIVE ORDER 2024-20 TO HIRE BRIAN MINTON AS A FULL TIME PARAMEDIC AT THE RATE OF \$ 18.00 STARTING ON 11-28-24. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7 0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2024-20

December 3, 2024


Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Brian Minton as a EMS Paramedic employee \$18.00 an hour, plus incentives (Effective November 28, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Mike Riley, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of December, 2024, hereby approves this Executive Order.

Rodney Durr	yes	Dean Durr	yes
Mike Riley	yes	David Montgomery	yes
Kenny Barnett	yes	Leslie Edmondson	yes
Orbrey Gritton	yes		


ORBREY GRITTON
County Judge/Executive


ATTES: JASON DENNY
Anderson County Court Clerk

CLOSED SESSION-PERSONNEL (KRS 61.810(1)F

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO GO INTO CLOSED SESSION UNDER KRS 61.810(1)F TO DISCUSS PERSONNEL. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

OPEN SESSION

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO COME OUT OF CLOSED SESSION AND STATING THAT NO ACTION WAS TAKEN IN CLOSED SESSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2024-21 / CARSON CUTTS / ANIMAL CONTROL OFFICER

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2024-21 TO HIRE CARSON CUTTS AS A FULL TIME ANIMAL CONTROL OFFICER AT THE RATE OF \$ 11.00 STARTING ON 12-03-24. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7 0.



Anderson County Fiscal Court

Orbrey Gritton County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2024-21

December 3, 2024

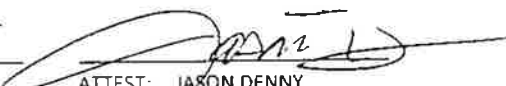
Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Carsyn Cutts as an Animal Control Officer employee (6 month probation) \$11.00 an hour, (Effective December 3, 2024), Lawrenceburg, Kentucky, for Anderson County.

Said Positions will be Fulltime

Upon a motion by Magistrate Rodney Durr seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 3rd day of December, 2024, hereby approves this Executive Order

Rodney Durr	YES	Dean Durr	YES
Mike Riley	YES	David Montgomery	YES
Kenny Barnett	YES	Leslie Edmondson	YES
Orbrey Gritton	YES		


ORBREY GRITTON
County Judge/Executive


ATTEST: JASON DENNY
Anderson County Court Clerk

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



Anderson County Conservation District

1067 Corporate Drive | Lawrenceburg, KY 40342
Phone: (502) 604-6101

SUPERVISORS

Mike Wilson
James R. Smith
Marna Bollinger
Roy Toney
Don Sayre
Susan Burge
Alayna Jacobs

Administrative Secretary

Beverly McElwain

Anderson County Fiscal Court
137 South Main Street
Lawrenceburg, KY 40342

December 4, 2024

RE: Ag District Recertification # 003-03

Dear Fiscal Court Members:

The Anderson County Conservation District is required by KRS 262.850 to review Agricultural Districts at the end of each five-year certification period and every five (5) years thereafter. Certified agriculture district #003-03 is currently under review by the ACCD. The owners, acreage, and maps are enclosed.

Please respond with any questions or comments regarding the re-certification of the agricultural district by January 16, 2025, to the ACCD office at 1067 Corporate Dr. or call (502) 604-6101.

Sincerely,

Mike Wilson

Mike Wilson, Chairman
Anderson County Conservation District

MW/bm

Enclosures

Brian Stivers, PVA #003-03
101 Ollie Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061



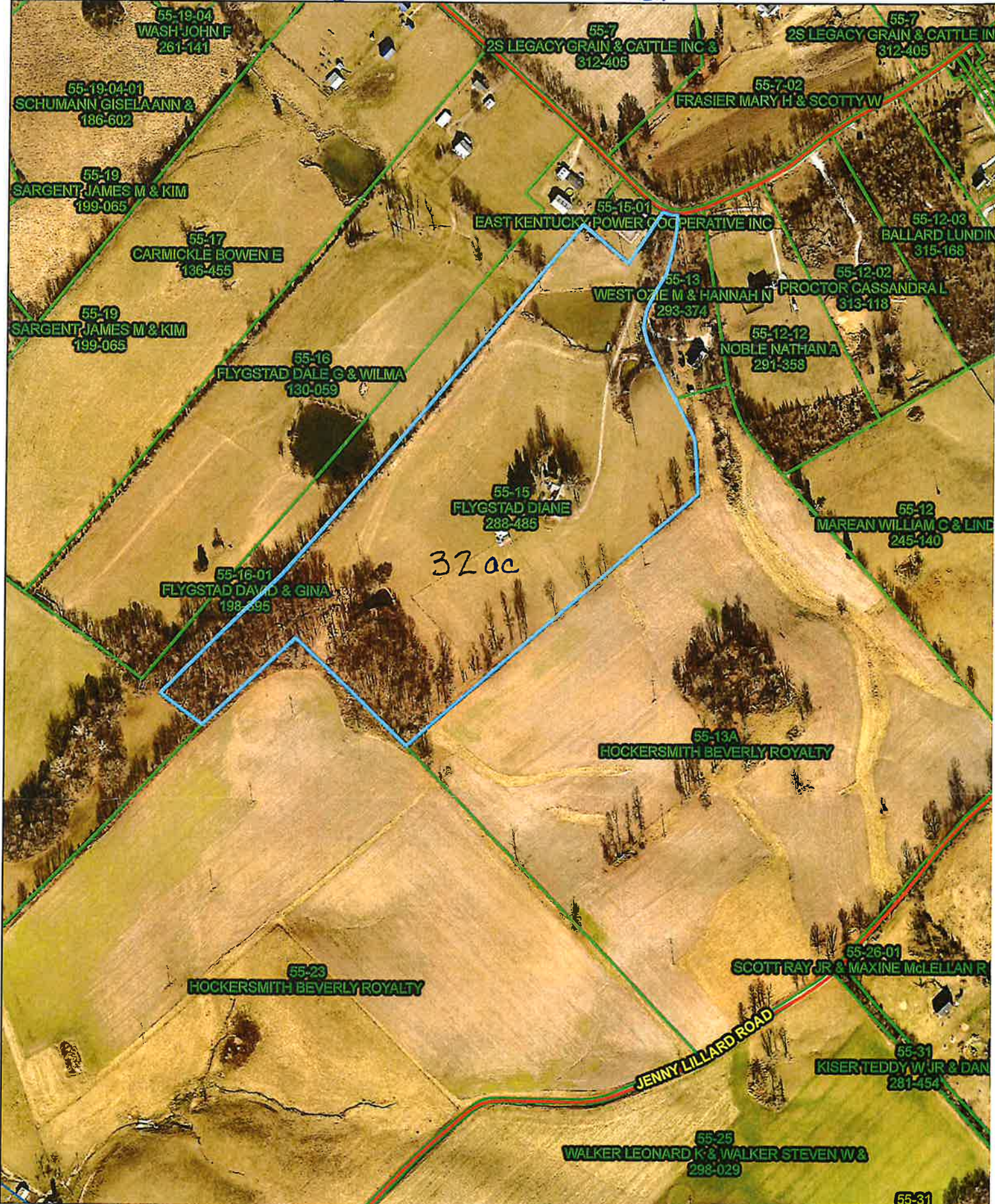
Flygstad

Anderson County Property Valuation Administration

Print Date: 12/2/2024
Aerial Date: Winter 2020

32 acres

Maps to be used
for identification only,
NOT for conveyance.
1 inch = 417 feet



Brian Stivers, PVA #003-03
101 Ollie Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061



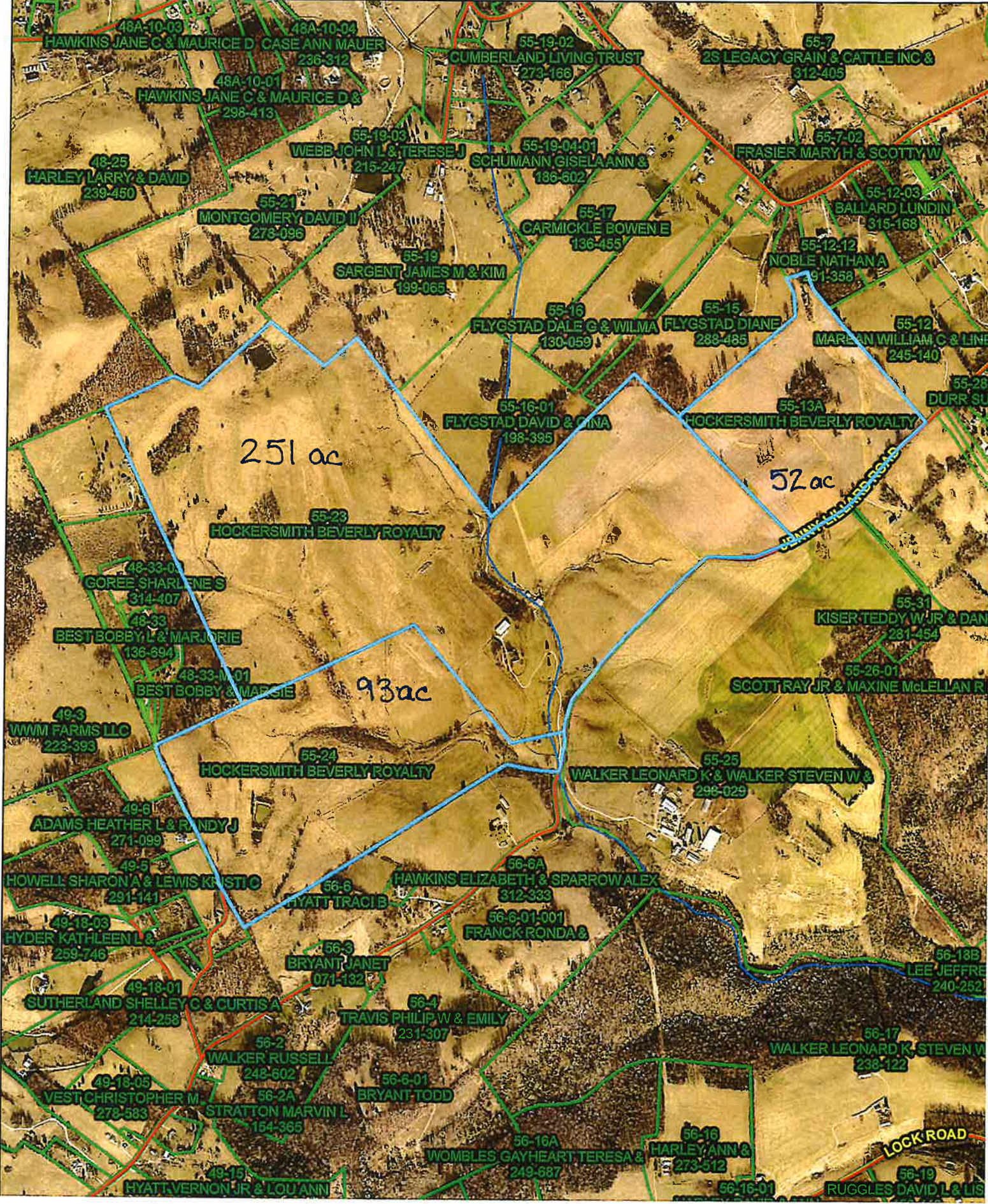
Anderson County Property Valuation Administration

Print Date: 12/2/2024
Aerial Date: Winter 2020

Hockersmith

total
396 acres

Maps to be used
for identification only,
NOT for conveyance.
1 inch = 1,042 feet





Anderson County Conservation District

1067 Corporate Drive | Lawrenceburg, KY 40342
Phone: (502) 604-6101

SUPERVISORS

Mike Wilson
James R. Smith
Marna Bollinger
Roy Toney
Don Sayre
Susan Burge
Alayna Jacobs

Administrative Secretary

Beverly McElwain

Anderson County Fiscal Court
137 South Main Street
Lawrenceburg, KY 40342

December 4, 2024

RE: Ag District Recertification # 003-04

Dear Fiscal Court Members:

The Anderson County Conservation District is required by KRS 262.850 to review Agricultural Districts at the end of each five-year certification period and every five (5) years thereafter. Certified agriculture district #003-04 is currently under review by the ACCD. The owners, acreage, and map are enclosed.

Please respond with any questions or comments regarding the re-certification of the agricultural district by January 16, 2025, to the ACCD office at 1067 Corporate Dr. or call (502) 604-6101.

Sincerely,

A handwritten signature in cursive script that reads "Mike Wilson".

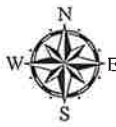
Mike Wilson, Chairman
Anderson County Conservation District

MW/bm

Enclosure

#00207

Brian Stivers, PVA
101 Ollie Bowen Court
Lawrenceburg, KY 40342
Office: (502)839-4061



Anderson County Property Valuation Administration

Print Date: 12/2/2024
Aerial Date: Winter 2020

296.602 total acres

Maps to be used
for identification only,
NOT for conveyance.
1 inch = 833 feet





ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

December 5, 2024

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from November 2, 2024 through November 30, 2024:

Waiting on Fee Claim \$9,837.78

State	127,661.13	Commission	5,675.30
County	82,396.06	Commission	3,666.56
School	435,689.62	Commission	13,508.39
Library	51,493.01	Commission	2,291.04
Health	23,057.17	Commission	1,025.85
Fire	58,101.03	Commission	587.34
Extension	10,759.78	Commission	478.71
School Int	\$1,710.65		
S.O. Int	\$1,495.83		
Refunds	\$1,739.70		
S.O. Fees	\$0		
Business License Collections	\$1,198.50		
County	\$838.95		
S.O.	\$359.55		

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of December, 2024 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of December, 2024.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

OCTOBER 2024 FISCAL COURT REPORT

There were 50 people arrested in October with 84 total charges. This is 10 more than last month with 20 less charges. We currently have 43 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 27

Total number of inmates transported for Court 61

Total number of transports for the month 129

We used 163 gallons of fuel at a cost of \$478.49

Total inmate housing for the month from Franklin County \$57,918.00

Total inmate housing for the month from Woodford County \$2,150.00

Total housing cost \$60,068.00

I collected \$337.56 from the state for transporting felony inmates.

AI's	4
DUI's	12

Felony Charges

Possession of controlled substance 1 st degree	1
Criminal Mischief 1 st	1
Wanton Endangerment 1 st	1
Terroristic threatening 2 nd	1
Rape 1 st degree	1
Sodomy 1 st degree	1
Incest	2
Sexual abuse 1 st degree	1
Probation Violation	2

Violation of Bond Condition 1

Individual Charges

Operating on suspended/revoked license 1st 1

Operating on DUI suspended license 1st 2

Failure to surrender revoked license 1

theft by unlawful taking or disposition all others 2

Terroristic Threatening 3rd 2

Attempt Terroristic Threatening 3rd 1

Assault 4th degree dating violence (no visible injury) 1

Assault 4th (domestic violence) no visible injury 1

Assault 4th degree (domestic violence) minor injury 1

Violation of EPO/DVO 2

Resisting arrest 3

Disorderly conduct 2nd 1

Falsely reporting an incident 1

Fleeing or evading police 2nd (on foot) 1

Fleeing or evading police 3rd 2

Open container of alcohol in a motor vehicle 2

Ignition interlock driver license-use violation 1

Criminal trespass 3rd 2

Menacing 2

Criminal mischief 2nd 1

Failure of non-owner to maintain required insurance 1

No Motorcycle/operator's license 3

Failure to register transfer of motor vehicle 1

Leaving scene of accident-failure to render aid or assistance 1

Traffic

* No registration plates	2
*No registration receipt	2
*Failure to wear seatbelt	2
*Careless driving	3
*Reckless driving	5
*Failure to produce insurance card	1
*Failure to report traffic accident	1
*No tail lamps	1
*Speeding over limit	3

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 11-1-24

Year and Make of Vehicle: 03 Ford | 12 chev | 19 Ford

Ending Mileage for the Month: 391248 | 372897 | 113610

Beginning Mileage for the Month: 391141 | 371819 | 112047

Miles driven for the Month: 107 | 1078 | 1,563

Date:	Gallons/Costs	Mileage
1. <u>10-1-24</u>	<u>15 \$43.00</u>	<u>112088</u>
2. <u>10-3-24</u>	<u>21 \$62.48</u>	<u>372014</u>
3. <u>10-7-24</u>	<u>10 \$28.68</u>	<u>112243</u>
4. <u>10-8-24</u>	<u>11 \$33.08</u>	<u>112449</u>
5. <u>10-14-24</u>	<u>17 \$49.00</u>	<u>112740</u>
6. <u>10-17-24</u>	<u>22 \$64.76</u>	<u>372402</u>
7. <u>10-21-24</u>	<u>15 \$44.00</u>	<u>112919</u>
8. <u>10-23-24</u>	<u>16 \$47.17</u>	<u>113237</u>
9. <u>10-25-24</u>	<u>21 \$61.32</u>	<u>372712</u>
10. <u>10-29-24</u>	<u>15 \$45.00</u>	<u>113581</u>
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel
163

Total Costs
\$478.49



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

NOVEMBER 2024 FISCAL COURT REPORT

There were 39 people arrested in November with 79 total charges. This is 11 less than last month with 5 less charges. We currently have 35 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 18

Total number of inmates transported for Court 45

Total number of transports for the month 88

We used 122 gallons of fuel at a cost of \$381.21

Total inmate housing for the month from Franklin County \$55,398.00

Total inmate housing for the month from Woodford County \$378.00

Total housing cost \$55,776.00

I collected \$174.29 from the state for transporting felony inmates.

AI's 2

DUI's 7

Felony Charges

Possession of controlled substance 1st degree 1

Trafficking in a controlled substance 1st 2

Burglary 2nd 1

Criminal Mischief 1st 1

Wanton Endangerment 1st-police officer 1

Assault 3rd degree-Police/Probation Officer 1

Individual Charges

Operating on suspended/revoked license 1 st	3
Operating on DUI suspended license 1 st	2
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Terroristic Threatening 3 rd	2
Assault 4 th degree dating violence (minor injury)	1
Assault 4 th (domestic violence) no visible injury	1
Assault 4 th degree (minor injury)	1
Assault 4 th degree (child abuse)	1
Resisting arrest	4
Disorderly conduct 2 nd	2
Operating motor vehicle under influence 2 nd	2
Open container of alcohol in a motor vehicle	2
Criminal trespass 1 st	1
Criminal trespass 2 nd	2
Criminal trespass 3 rd	1
Harassing communications	1
No Motorcycle/operator's license	5
Failure to notify address change to Department of Transportation	2
Failure to give right of way stopped emergency vehicle	1
Falsely reporting an incident	1

Traffic

* No registration plates	2
*No registration receipt	4
*Display of illegal/altered registration plate	2
*Failure to wear seatbelt	5

*Careless driving	1
*Reckless driving	1
*Operating on expired license	2
*Failure to produce insurance card	2
*No tail lamps	1
*Speeding over limit	4
*Improper equipment	1
* Vehicle a nuisance, noisy etc.	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 12-1-24

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>391573</u>	<u>373424</u>	<u>115010</u>
Beginning Mileage for the Month:	<u>391248</u>	<u>372897</u>	<u>113610</u>
Miles driven for the Month:	<u>325</u>	<u>527</u>	<u>1,400</u>

Date:	Gallons/Costs	Mileage
1. <u>11-4-24</u>	<u>17 \$49.68</u>	<u>372957</u>
2. <u>11-5-24</u>	<u>12 \$35.01</u>	<u>113760</u>
3. <u>11-8-24</u>	<u>8 \$25.00</u>	<u>113878</u>
4. <u>11-12-24</u>	<u>14 \$42.00</u>	<u>114078</u>
5. <u>11-18-24</u>	<u>15 \$52.00</u>	<u>391308</u>
6. <u>11-18-24</u>	<u>12 \$37.00</u>	<u>114331</u>
7. <u>11-20-24</u>	<u>12 \$35.51</u>	<u>373098</u>
8. <u>11-20-24</u>	<u>11 \$34.00</u>	<u>114530</u>
9. <u>11-22-24</u>	<u>9 \$35.00</u>	<u>391573</u>
10. <u>11-25-24</u>	<u>12 \$36.01</u>	<u>114888</u>
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel

122

Total Costs

\$ 381.21